



WORKSHOP»

PAKIKINIGANG MAGKAPWA:

Sharing Our Stories to Build, Unite & Sustain Our Communities Toward Climate Resiliency & Justice

DATE: Tuesday, September 24, 2019

TIME: 1:00PM – 2:30PM

LOCATION: Convene, Madison Hub South

101 Park Avenue, New York, NY 10017

Interpretation available upon request.

Venue is wheelchair accessible.

Indigenous people have occupied the Pacific Islands for thousands of years, living sustainably and compatibly with the environment—having the knowledge, respect, care and interdependent relationship with all living things. The climate crisis threatens our homes, way of life, our very existence.

- ★ **Hear and share stories from Filipino fisherfolks, farmers and women** who live in the coastal areas of the Philippines and whose day-to-day economic well-being are bound with resolving the climate change crisis.
- ★ **Learn peer counseling tools** to develop mutual support networks to move through barriers, heal conflict and ultimately restore the relationship between people and the natural environment.



Sustaining All Life



SustainingAllLife.org



UnitedToEndRacism.org



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**THE
WORK
OF SAL
& UER**

It is possible to limit the effects of human-caused climate change and restore the environment, but some very large changes in our economy and the lives we live are needed for this to happen.

Sustaining All Life (SAL) and United to End Racism (UER) believe the environmental crisis cannot be resolved without ending racism, genocide toward Indigenous peoples, classism, sexism, and other oppressions.

We believe that the barriers to building a large and powerful movement sufficient to make the needed changes include (1) longstanding divisions (caused by oppression, and especially racism and classism) between nations and between groups of people, (2) widespread feelings of discouragement and powerlessness, (3) denial of or failure to engage with the escalating damage to the earth's climate, and (4) difficulties in effectively addressing the connections between the environmental crisis and the failures of our economic system.

The mental and emotional harm done to us by oppression and other hurtful experiences interferes with our ability to think clearly and sets groups of people against each other. In SAL and UER we have learned that it is possible to free ourselves from these hurts and address barriers to effective organizing. By taking turns listening to each other and encouraging emotional release, people can heal from the mental and emotional harm and become better able to think, speak out, and organize and lead others in building a sustainable world. SAL and UER are projects of and use the tools of Re-evaluation Counseling, which currently exists in 95 countries.



Sustaining All Life

For more information, see:

www.sustainingalllife.org or www.unitedtoendracism.org

or write: Sustaining All Life/United to End Racism

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